

AKHLAQ SYLLABUS CLASS 1 (FALL 2013)

LESSON TOPIC

LESSON 1: TRUST IN ALLAH

LESSON 2: TOILET MANNERS

LESSON 3: MANNERS OF EATING

LESSON 4: HONESTY / LYING

LESSON 3.1: TRUST IN ALLAH:

Allah loves honest people and will always protect them.

When Prophet Musa was born, his mother was scared that he would be killed by Firaun's soldiers; so, she went to a carpenter called Hazkeel and asked him to make her a wooden box.

Hazkeel wanted to know why she wanted the box and because Prophet Musa's mother was honest, she told him the truth, which was that she was going to hide her son in it.



Hazkeel made her the box but because he was one of Firaun's men, he went straight to Firaun to tell him of the plan. But when he reached the palace, he could not speak, he had become dumb. The people in the palace thought he was mad and threw him out.

When Hazkeel reached his shop, he could talk again. So he went back to the palace to try again.

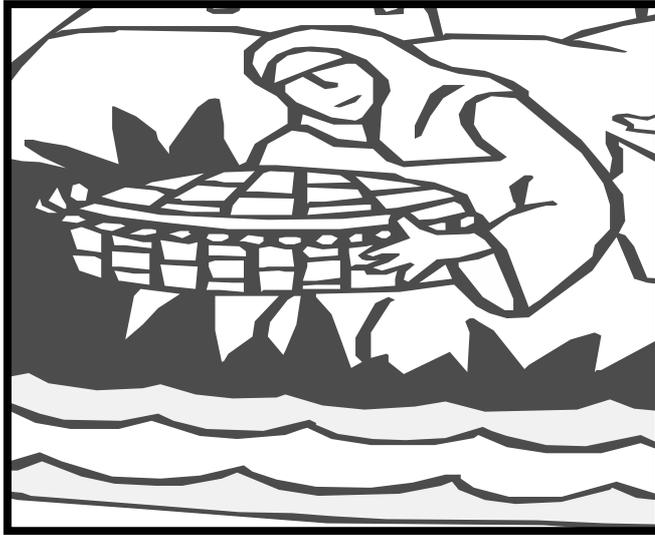
This time he not only became dumb but blind as well and so could not tell his story.

Hazkeel then realised that Prophet Musa was a Prophet and that Allah would save him from any danger.

So, Hazkeel then became a Muslim.

WORKSHEET 3.1: TRUST IN ALLAH:

Tell your parents why Prophet Musa's mother wanted to have a box made for him.



What happened to Hazkeel the 1st time he went to tell Firaun about Prophet Musa?

The 1st time Hazkeel went to Fir'aun, he: _____
_____.

What happened to Hazkeel the 2nd time he went to tell Firaun about Prophet Musa?

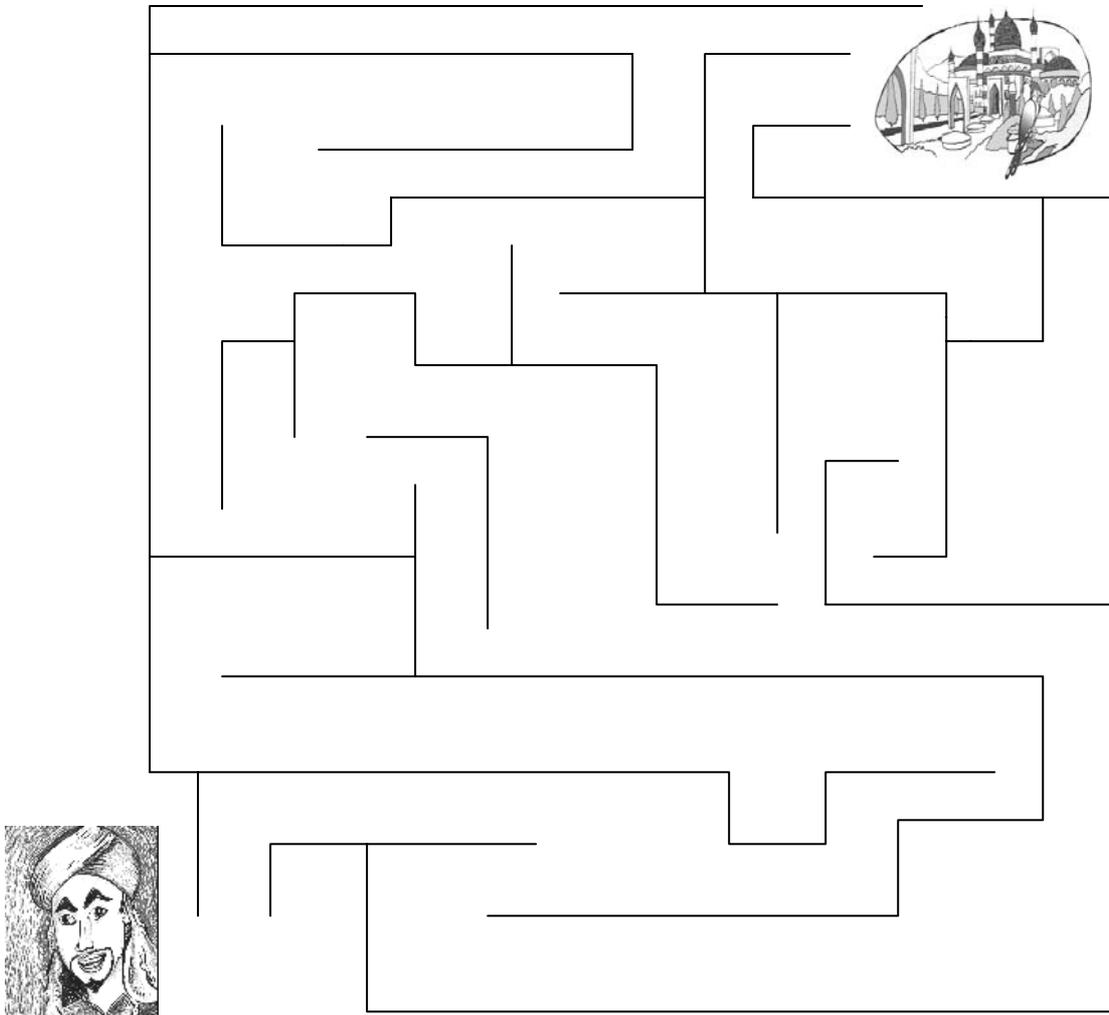
The 2nd time Hazkeel went to Fir'aun, he: _____
_____.

What did Hazkeel finally realise?

Hazkeel finally realised that: _____
_____.

WORKSHEET 3.1: TRUST IN ALLAH:

Hazkeel is trying to get to the palace as he wants to tell Firaun the plan for Prophet Musa (a.s.). Help him find his way.



Hazkeel has finally reached the palace. He goes to the palace twice but each time he loses something. Next to the picture draw what he loses.



LESSON 3.2: TOILET MANNERS:

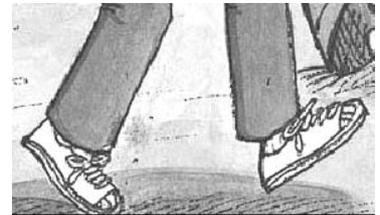


You should go to the toilet as soon as you need to, and not wait to finish what you are doing.

wear some slippers, because the floor may be wet (najis)



Enter the toilet with your left foot.



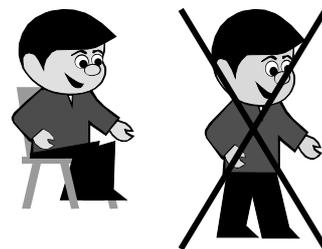
Fill a jug with water



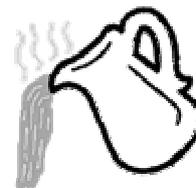
At school, take some water in a cup. If there is no cup, then after you have done your wee-wee clean yourself with a wet tissue.

When you get home, tell your mummy that you used tissue and not water, as your underwear will be Najis and has to be washed.

When you go to the toilet, SIT on the seat. DO NOT STAND and do wee-wee



Then, wash yourself 2 times

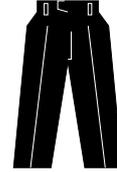


If you cannot wash yourself, call someone to wash you.

Wipe yourself dry



Get off the toilet and put your clothes on again



Flush the toilet



Wash your hands and wipe them dry

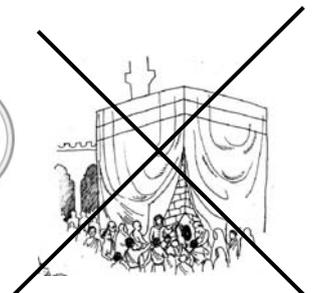
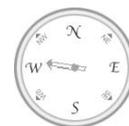


Leave the toilet with your right foot



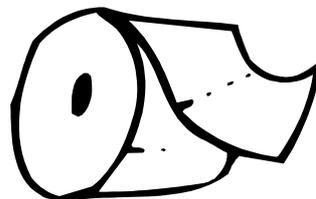
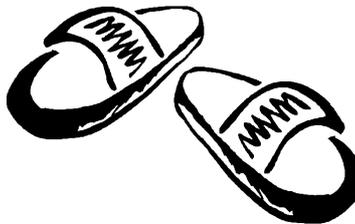
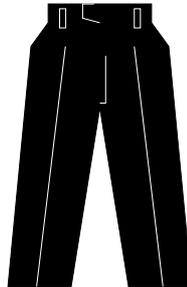
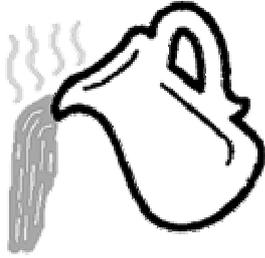
Remember that when you are sitting on the toilet you should **not face or have your back to Qiblah**.

If the toilet is facing Qiblah then sit a little sideways.



WORKSHEET 3.2: TOILET MANNERS:

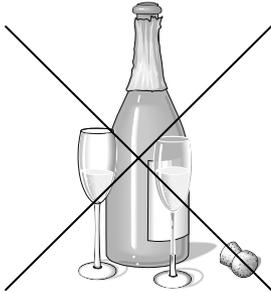
Number the following in the right order, and then colour them in:



LESSON 3.3: MANNERS OF EATING:

Allah says in the Holy Qur'an:
.. Eat of the good things with which We have provided you,
and give thanks to Allah."

So, before you sit down to eat, you must make sure that the food is "of the good things", that is, it is HALAAL.



Never eat in a place where there is Alcohol.

Always wash your hands before you start eating



Before you start to eat say:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Take a pinch of salt before starting to eat



Always eat with your right hand, and take small bites and chew the food.

Never talk with your mouth full or look at other people faces or plate while eating.





Don't eat hot food or blow on it, and always finish all the food on your plate.

Do not over eat. Always put a little food on your plate and add more if you are still hungry.



Only get up from the table when you have finished your food.

Before getting up, take another pinch of salt and say: **الْحَمْدُ لِلَّهِ**

Finally, rinse your mouth, wash your hands and dry then with a towel.



WORKSHEET 3.3: TABLE MANNERS:

Fill in the blanks using the pictures below:

1. Before you start eating you should _____ your hands.
2. You should never sit at a table which has _____ on it.
3. Before you start eating you should take a pinch of _____.
4. You should wait for food to _____.
5. You should not eat _____ food.
6. You should never _____ at others people's food when eating.
7. You should always eat with your _____ hand.
8. When you have finished you should _____ and _____ your hands.



salt



right



dry



wash



alcohol



Cool down



wash



look



Too much

LESSON 3.4: HONESTY / LYING:

Honesty means truthfulness - in your words and actions.

Lying is the opposite of honesty.

Allah says we should never lie. It is Haraam. Whether it is a big or a small lie, whether it is done in seriousness or jokingly. It is Haraam!

A perfect example of honesty is our Holy Prophet Muhammad (s.a.w.), who was known as the truthful one even by his enemies.

Once a man came to the Holy Prophet (s.a.w.) and told him that he was committing many sins like drinking, gambling, stealing...And now he had decided to become a Muslim but he could only give up one of the sins at a time.



The Holy Prophet told him to give up lying.

The man agreed, thinking he had got off lightly.

Now the next day, when the man went to steal something, he stopped and thought. If he got caught, he would not be able to say he did not do it because he could not lie.

And even if he did not get caught, how would he be able to face the Holy Prophet (s.a.w.) and tell him all the wrong he had done. It would be so embarrassing.

So by giving up lying the man also gave up his other sins.

One lie usually leads to another, as you try to cover the lie you told before.

So, it is better to tell the truth at the beginning. Otherwise you will soon get into the habit of lying without even thinking about it.

Allah knows everything, so although you may think you have got away with telling a lie and no-one knows, remember Allah knows and He is who you have to answer to.

So, it is better to tell the truth and be punished if you have done something wrong; than to lie and be punished by Allah in the hereafter.

WORKSHEET 3.4: HONESTY / LYING:

One of the titles of our Holy Prophet Muhammad (s.a.w.) was the truthful one, as you were told in the notes.

If you take the first letter of each of the pictures below, you will know how to say this title in Arabic.

THE TRUTHFUL ONE - _ _ _ _ - _ _ _ _ _

